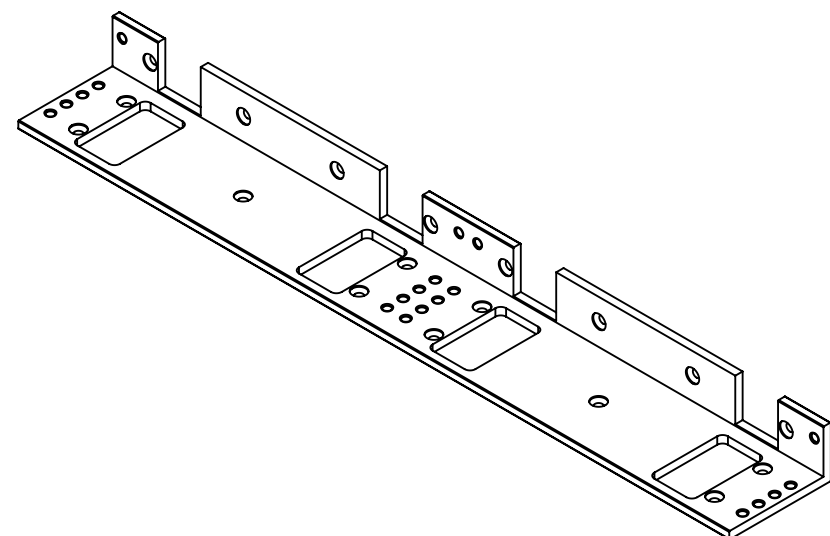
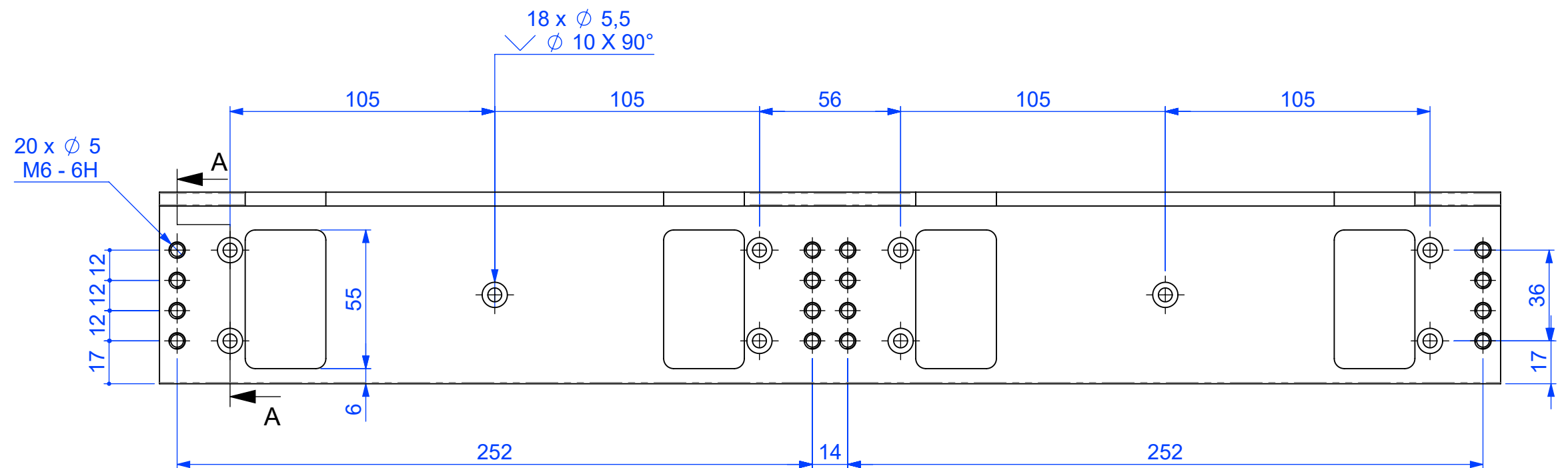
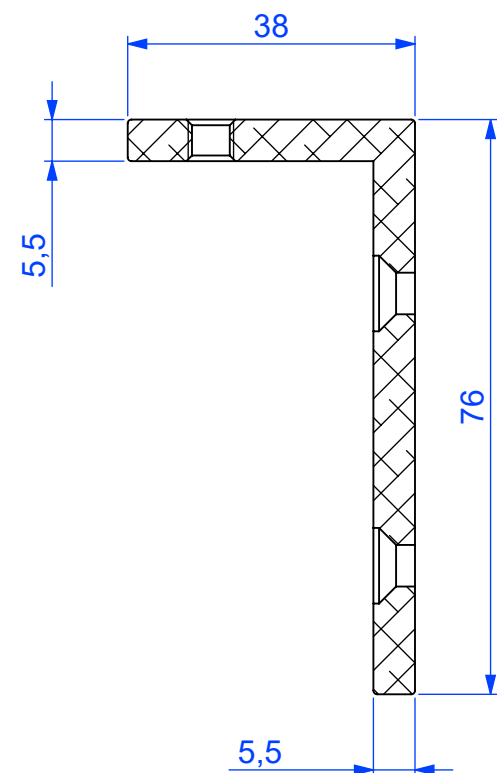
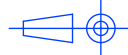


SECTION A-A  
SCALE 1 : 1



|                                                                                                                                                                                                                            |                                  |                                                                                       |                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| <b>LD5</b><br><b>Anodized Aluminium</b>                                                                                                                                                                                    |                                  |  | Date : 28/04/2023                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                            |                                  | A3H                                                                                   | Scale/Echelle : 1:2                                                                                                                                                                                                                     |
| <b>C.A. : F0516000052</b>                                                                                                                                                                                                  |                                  | Plan : M3060                                                                          |  <div> 31, av du Gal Leclerc<br/> 93691 PANTIN CEDEX<br/> F R A N C E<br/> Tel : 33(0)148910102<br/> Fax : 33(0)148912121<br/> www.cdvi.com </div> |
| Page : 1/1                                                                                                                                                                                                                 | Vol. (mm <sup>3</sup> ) : 250329 | Weight/Masse(g) : 676                                                                 |                                                                                                                                                                                                                                         |